

OWNERSHIP STATEMENT

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING PARCELED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THAT SOUTHEASTERN PORTION OF PARCEL 2 FOR TRANSPORTATION AND UTILITY PURPOSES AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY RELINQUISH ALL RIGHT OF VEHICULAR INGRESS TO OR EGRESS FROM PARCEL 2 OVER AND ACROSS THE SOUTHERN BOUNDARY OF SAID PARCEL ABUTTING U.S. HIGHWAY 395. WE ALSO HEREBY DEDICATE PUBLIC UTILITY EASEMENTS ALONG THE BOUNDARIES OF PARCELS 1 AND 2 AS SHOWN HEREON. ALL EASEMENTS SHOWN HEREON ARE HEREBY GRANTED.

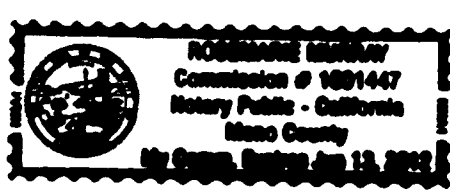
Timothy Eric Fesko
TIMOTHY ERIC FESKO
Mary Grace Fesko
MARY GRACE FESKO

STATE OF CALIFORNIA)
COUNTY OF MONO) S.S.

ON SEPT. 21, 2009 BEFORE ME, ROSEMARIE MURRAY NOTARY PUBLIC, PERSONALLY APPEARED TIMOTHY ERIC FESKO & MARY GRACE FESKO, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE-TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

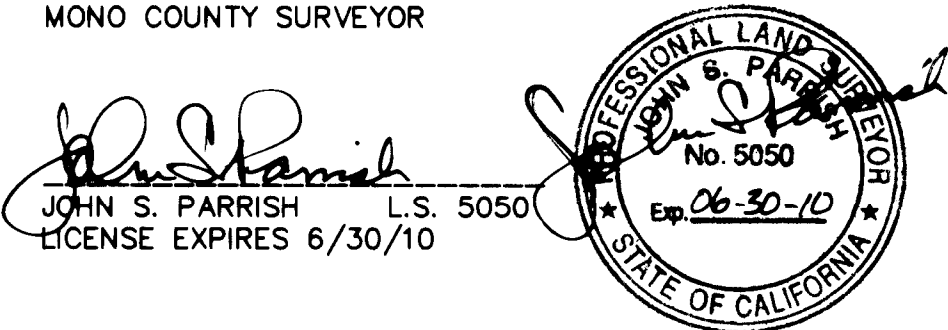
WITNESS MY HAND AND (OPTIONAL) OFFICIAL SEAL:
Rosemarie Murray
NOTARY PUBLIC (SIGN AND PRINT NAME)
MY COMMISSION EXPIRES ON: JUNE 13, 2012
COUNTY OF MY PRINCIPAL PLACE OF BUSINESS: MONO



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED BY ME AND THE PARCEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE PARCEL MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

MONO COUNTY SURVEYOR



John S. Parrish
DATE: 09-04-2009

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE CONDITIONALLY-APPROVED TENTATIVE MAP. THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF MONO COUNTY CODE, SECTION 17.20.170, THIS MAP IS HEREBY APPROVED, SAID APPROVAL HAVING BEEN RATIFIED BY THE MONO COUNTY PLANNING COMMISSION ON DECEMBER 10th, 2009.

Scott Bush
SCOTT BUSH, CHAIRMAN STEVE SHIPLEY, VICE CHAIR
MONO COUNTY PLANNING COMMISSION
DATE: 12/10/09

Scott Burns
SCOTT BURNS, DIRECTOR
MONO COUNTY COMMUNITY DEVELOPMENT DEPT.
DATE: 12/10/09

UTILITY COMPANIES CERTIFICATE

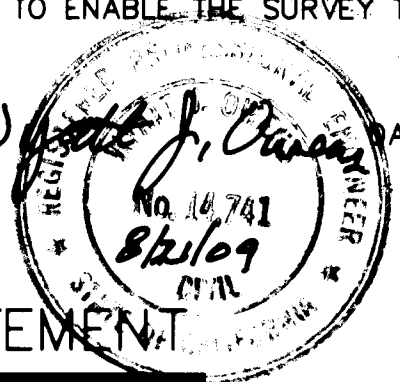
WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE. ALL EASEMENTS SHOWN HEREON ARE HEREBY GRANTED.

12-1-09
DATE
12-1-09
DATE
NV ENERGY Michael Price
VERIZON Corey Bolton

SURVEYOR'S STATEMENT

THIS PARCEL MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF TIMOTHY FESKO IN OCTOBER, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY-APPROVED TENTATIVE MAP. I FURTHER STATE THAT THE FIELD SURVEY WAS MADE BY ME, OR UNDER MY DIRECTION, AND IS TRUE AND COMPLETE AS SHOWN AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Wyatt J. Owens
WYATT J. OWENS, RCE 14741
LICENSE EXPIRES: 3/31/11
DATE: 8/21/09



RECORDER'S STATEMENT

FILED THIS 15th DAY OF DECEMBER 2009, AT 3:45 P.M. IN BOOK 5 OF PARCEL MAPS AT PAGES 2-2B, AT THE REQUEST OF TIMOTHY FESKO.

INSTRUMENT # 2009006306 FEE: \$14.00
LYNDA ROBERTS
MONO COUNTY RECORDER
Sharon A. Hale
DEPUTY MONO COUNTY RECORDER

DESIGNED BY WJO
DRAWN BY MW0

OWENS ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
1466 HIGHWAY 395, GARDNERVILLE, NV 89430
(775) 782-2881 FAX: (775) 782-2881

SHEET
1
OF
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HEALTH DEPARTMENT CERTIFICATE

I HEREBY CERTIFY THAT THIS PARCEL MAP IS APPROVED BY THE MONO COUNTY ENVIRONMENTAL HEALTH DEPARTMENT.
Paul J. Molina
MONO COUNTY ENVIRONMENTAL HEALTH OFFICER
DATE: 11/20/09

CLERK TO THE BOARD'S STATEMENT

I HEREBY STATE THAT THE MONO COUNTY BOARD OF SUPERVISORS, AT A REGULAR MEETING THEREOF, HELD ON THE 15th DAY OF DECEMBER 2009, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE THE FESKO FINAL PARCEL MAP, AND DID ALSO REJECT ON BEHALF OF THE PUBLIC, THE OFFER OF DEDICATION FOR TRANSPORTATION AND UTILITY PURPOSES AS DESIGNATED ON THIS MAP.
Lynda Roberts
LYNDA ROBERTS
CLERK TO THE BOARD
DATE: 12-15-09

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE, THERE ARE NO LIENS AGAINST THIS PARCEL MAP, OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$.20 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

Rosemary Glazier
ROSEMARY GLAZIER
INTERIM MONO COUNTY TAX COLLECTOR
DATE: 12-10-2009

DEEDS/EASEMENTS

ANTELOPE VALLEY MUTUAL WATER COMPANY
THE DIVERSION, CONVEYANCE AND DISTRIBUTION OF WATER AND WATER RIGHTS
RECORDED JANUARY 19, 1926 IN BOOK V, PAGE 16 OF OFFICIAL RECORDS
RIGHT-OF-WAY FOR ANY EXISTING ROADS, TELEPHONE AND TELEGRAPH LINES,
DRAINAGE DITCHES, CANALS, OR IRRIGATION WORKS AS RESERVED IN DEED FROM
ANTELOPE VALLEY LAND AND CATTLE COMPANY IN DEED RECORDED SEPTEMBER 19,
1927 IN BOOK 1, PAGE 236 OF OFFICIAL RECORDS.

FINAL PARCEL MAP NO. 31-98
FOR
TIMOTHY ERIC & MARY GRACE
FESKO
IN THE UNINCORPORATED TERRITORY OF MONO COUNTY
WITHIN THE NE1/4 OF SECTION 29, T. 8 N., R. 23 E., M. D. B. & M.
MONO COUNTY, CALIFORNIA, BEING A FURTHER SUBDIVISION OF
LOT L OF THE MILL CREEK SUBDIVISION, ACCORDING TO THE
MAP RECORDED IN MAP BOOK 1, PAGE 60, IN THE OFFICE OF
THE COUNTY RECORDER OF SAID COUNTY